



DEAWARE DEPARTMENT OF AGRICULTURE
 PLANT INDUSTRIES SECTION
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APPLICATION - COMMERCIAL GRAIN ELEVATOR

APPLICANT:

| | | | |
|--------------------|--|----------------|--|
| Business: | | Date: | |
| Address: | | Phone: | |
| Location: | | Fax: | |
| City/State: | | County: | |

| | | | |
|------------------------|--|-----------|--|
| Contact Person: | | or | |
| e-mail: | | or | |

SCALE DATA:

| | MAKE/MODEL | SERIAL NUMBER |
|---|------------|---------------|
| 1 | | |
| 2 | | |
| 3 | | |

GRAIN TESTING EQUIPMENT:

| | MAKE/MODEL | SERIAL NUMBER |
|----------------|------------|---------------|
| CHARTS | | |
| TEST WEIGHT | | |
| SHAKER | | |
| DOCKAGE TESTER | | |
| DIVIDER | | |
| PROBE | | |
| OTHER | | |
| OTHER | | |

MOISTURE METER:

| | MAKE/MODEL | SERIAL NUMBER | MAKE/MODEL | SERIAL NUMBER |
|---|------------|---------------|------------|---------------|
| 1 | | | 9 | |
| 2 | | | 10 | |
| 3 | | | 11 | |
| 4 | | | 12 | |
| 5 | | | 13 | |
| 6 | | | 14 | |
| 7 | | | 15 | |
| 8 | | | 16 | |

OTHER TESTING EQUIPMENT:

| | SERIAL NUMBER |
|--|---------------|
| | |
| | |
| | |

