

2320 South DuPont Highway
 Dover, DE 19901
 DDA Office: 302-698-4500
 (DE Only): 1-800-282-8685
 Fax: 302-661-7207
 Website: www.dda.delaware.gov



**DELAWARE NUTRIENT
 MANAGEMENT PROGRAM**

*******FOR DNMP USE*******
 Form/Control Number: _____
 Date Entered: _____

NUTRIENT MANAGEMENT ANNUAL REPORT – 2015

The Nutrient Management Annual Report represents nutrient handling information from the previous calendar year, i.e. 2015
THIS REPORT IS DUE NO LATER THAN MARCH 1, 2016. (NOTE: PLEASE COMPLETE ITEMS 1-8, SIGN & DATE)

1. PARTICIPATION INFORMATION:

2. MANAGEMENT PLAN TYPE:

Applicant Name: _____ Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: (____) _____ <hr/> Farm/Business Name: _____ Farm/Business Mailing Address: _____ City: _____ State: _____ Zip: _____	<input type="checkbox"/> Nutrient Management Plan (NMP–Animals, Crop Production) <input type="checkbox"/> Animal Waste Management Plan (AWMP – No Crops) NM Consultant Name: _____ Cert. #: _____ Start Date of Most Current Plan: _____ Expiration Date of Most Current Plan: _____ Total Acres Included in Plan: _____ <input type="checkbox"/> 1Yr <input type="checkbox"/> 3Yr <input type="checkbox"/> 5Yr Name & Number of NM Certification Holder in the Operation: Name: _____ Cert. #: _____
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3. WATERSHED – Geographical Location(s) of Operation(s):

____% in _____ Watershed	____% in _____ Watershed	____% in _____ Watershed
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4. ANIMAL TYPE:

Not Applicable

<input type="checkbox"/> Poultry	Farm Capacity per Flock: _____	Number of Annual Flocks: _____
<input type="checkbox"/> Dairy	Total Animal Number: _____	
<input type="checkbox"/> Beef	Total Animal Number: _____	
<input type="checkbox"/> Swine	Total Animal Number: _____	
<input type="checkbox"/> Horse	Total Animal Number: _____	<input type="checkbox"/> Other: _____ Total Animal Number: _____

5. MANURE EXPORT FOR LAND APPLICATION:

Not Applicable

<u>Manure Type:</u>	<u>Amount Exported:</u>	<u>Check one below:</u>	<u>Name of Receiver(s):</u>
_____	_____	<input type="checkbox"/> Tons <input type="checkbox"/> Gals.	_____
_____	_____	<input type="checkbox"/> Tons <input type="checkbox"/> Gals.	_____
_____	_____	<input type="checkbox"/> Tons <input type="checkbox"/> Gals.	_____

**Note: Please attach additional sheets if necessary.*

6. MANURE EXPORT FOR ALTERNATIVE USE:

Not Applicable

<u>Manure Type:</u>	<u>Amount Exported:</u>	<u>Check one below:</u>	<u>Name of Receiver(s):</u>
_____	_____	<input type="checkbox"/> Tons <input type="checkbox"/> Gals.	_____

(Ex. Perdue AgriRecycle, Mushroom Industry, etc.)

This report is provided as truthful and accurate to the best of my knowledge.

Typed Signature _____
Date

***All Nutrient Generators must complete numbers 1-6 on this annual report.**
***All Private Nutrient Handlers must complete numbers 1-8 on this annual report.**

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NUTRIENT MANAGEMENT ANNUAL REPORT – 2015

7. SUMMARY OF NUTRIENT APPLICATIONS

Not Applicable

INSTRUCTIONS for completing the table below: (Please attach additional sheets if necessary)

Report total pounds of nutrients applied to all crops including pastures during January 1 – December 31, 2015. Report manure and commercial fertilizer nutrients in **total pounds applied** for the entire crop, **NOT** on a per acre basis. For example, 100 acres of corn that received 2 tons/acre of manure provided a nutrient value of 50-40-50 lbs/acre (The nutrient value of the manure per ton can be found in your nutrient management plan). This would be reported as 10,000#N and 8,000# P2O5 under the manure column. 100 acres of corn that received 125# /acre of nitrogen and 30# /acre of phosphorous with commercial fertilizers is reported as 12,500# N and 3,000# P2O5 under the commercial fertilizer column. **DO NOT REPORT** acres and fertilizers applied to **FALL-PLANTED 2015** crops on this table. Attach additional sheets if necessary.

CROP	ACRES		TOTAL POUNDS OF N & P2O5 (P) APPLIED FROM:			
			MANURE		COMMERCIAL FERTILIZER	
	DRY	IRR	N	P2O5	N	P2O5
CORN						
SOYBEANS						
DOUBLE CROP SOYBEANS						
WHEAT						
BARLEY						
RYE						
SORGHUM						
SWEET CORN						
WATERMELONS						
PEAS						
LIMA BEANS						
CUCUMBERS						
TOTALS:						

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7. SUMMARY OF NUTRIENT APPLICATIONS CONT'D Not Applicable

INSTRUCTIONS for completing the table below: (Please attach additional sheets if necessary)

Report total pounds of nutrients applied to all crops including pastures during January 1 – December 31, 2015. Report manure and commercial fertilizer nutrients in **total pounds applied** for the entire crop, **NOT** on a per acre basis. For example, 100 acres of corn that received 2 tons/acre of manure provided a nutrient value of 50-40-50 lbs/acre (The nutrient value of the manure per ton can be found in your nutrient management plan). This would be reported as 10,000#N and 8,000# P2O5 under the manure column. 100 acres of corn that received 125# /acre of nitrogen and 30# /acre of phosphorous with commercial fertilizers is reported as 12,500# N and 3,000# P2O5 under the commercial fertilizer column. **DO NOT REPORT** acres and fertilizers applied to **FALL-PLANTED 2015** crops on this table. Attach additional sheets if necessary.

CROP	ACRES		TOTAL POUNDS OF N & P2O5 (P) APPLIED FROM:			
			MANURE		COMMERCIAL FERTILIZER	
	DRY	IRR	N	P2O5	N	P2O5
SNAP BEANS/STRING BEANS						
POTATOES						
SOD						
HAY (Grass, clover, alfalfa & mix)						
OTHER:						
TOTALS:						

8. LAND APPLICATION OF MANURE DURING 2015 GROWING SEASON: Not Applicable

Please indicate the total amount of manure, litter, or process wastewater land applied during the 2015 growing season & specify the total acres applied:

<u>Manure Type:</u>	<u>Quantity:</u>	<u>Acres Applied-Dry:</u>	<u>Acres Applied-Liquid:</u>
<input type="checkbox"/> Poultry _____ <input type="checkbox"/> Tons		_____	_____
<input type="checkbox"/> Dairy _____ <input type="checkbox"/> Tons	_____ <input type="checkbox"/> Gallons	_____	_____
<input type="checkbox"/> Beef _____ <input type="checkbox"/> Tons	_____ <input type="checkbox"/> Gallons	_____	_____
<input type="checkbox"/> Swine _____ <input type="checkbox"/> Tons	_____ <input type="checkbox"/> Gallons	_____	_____
<input type="checkbox"/> Horse _____ <input type="checkbox"/> Tons		_____	_____
<input type="checkbox"/> Other: _____ <input type="checkbox"/> Tons	_____ <input type="checkbox"/> Gallons	_____	_____